



**2023 BASF's  
In-House Counsel  
Section Mixer**

*Sponsor Commitment Form*



**Wednesday  
May 24, 2023**

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Reception: 5 - 7 p.m.

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**In-House Attorneys only and  
Sponsoring Firm Attorneys**

**Our firm would like to be hosting sponsor for this event.  
Attach is form of payment and firm's log.**

**Credit Card**

Visa       MasterCard       American Express

\_\_\_\_\_  
Cardholder name as shown on card

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Email Address      Phone Number

\_\_\_\_\_  
Card Number      Expiration Date      Security Code

\_\_\_\_\_  
Cardholder's signature      Date

**Or, Please Send an Invoice To Pay**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Email Address      Phone Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
City      State      Zip

Event Code: G232204

**Return this commitment form to [events@sfbar.org](mailto:events@sfbar.org) Our firm is committing to this event as a sponsor. Form Payment and Logo are attached.**